



**Congressman Hank Johnson**  
*Georgia's Fourth Congressional District*

\*PLACE RECENT COLOR  
PHOTO HERE\*

**Congressional Service Scholarship Nomination Application**

**Section 1: Personal Information**

Name: \_\_\_\_\_

Permanent Street Address: \_\_\_\_\_

City: \_\_\_\_\_, Georgia Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Student Social Security #: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent Email(s): \_\_\_\_\_

Parent Phone: \_\_\_\_\_ Parent Cell: \_\_\_\_\_

Student Email: \_\_\_\_\_ Student Phone \_\_\_\_\_

Are you a U.S. Citizen? \_\_\_\_\_ Yes \_\_\_\_\_ No Are you a resident of GA's 4<sup>th</sup> District? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Section 2: Academic Data:**

Name of High School: \_\_\_\_\_

School Telephone Number: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Approximate grade point average: \_\_\_\_\_ SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_

ACT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_

Do you plan to take/re-take the SAT/ACT? \_\_\_\_\_ Yes \_\_\_\_\_ No If so, what is the date of testing?

\_\_\_\_\_

If you are attending a College or Academy Prep School, please list the school: \_\_\_\_\_

**\*\*Note:** If you plan to take the 2022 October SAT you must print a copy of your electronic scores.

Name: \_\_\_\_\_ Class: \_\_\_\_\_

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### **Section 3: Military Academy Information**

Nominations are possible to the U.S. Air Force Academy, the U.S. Military Academy (West Point), the U.S. Naval Academy, the U.S. Merchant Marine Academy, and to Army ROTC at U.S. universities with an Army ROTC program. The Congressman can only nominate you to one school. Please rank your preference 1-5 (1 being your top choice) in the spaces provided below:

\_\_\_\_\_ **U.S. Air Force Academy**    \_\_\_\_\_ **U.S. Military Academy**    \_\_\_\_\_ **U.S. Naval Academy**  
                         \_\_\_\_\_ **U.S. Merchant Marine Academy**    \_\_\_\_\_ **Army ROTC**

**\*Note:** You do not have to reside in GA's 4th District to apply for U.S. Merchant Marine Academy. Applications for the USMMA is available with Congressman Hank Johnson's office, but you may also apply with the other U.S. Representatives in Georgia for the nomination.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as your U.S. Senators, Vice President, etc.?    \_\_\_\_\_ Yes    \_\_\_\_\_ No    If yes, to whom? \_\_\_\_\_

Have you applied (or are you planning to apply) to any of the institutions listed above? Yes \_\_\_\_\_ No \_\_\_\_\_

If you have (or plan to have) an application with any institutions, please list them here \_\_\_\_\_

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**\*PLEASE NOTE: In order to receive your nomination, you should have at least two concurrent pending applications. One being this application for nomination consideration, and the second being to an academic institution or academy of your choice.**

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### **Section 4: Essay Questions (500 words or less)**

1. Have you ever been involved in an honor violation, placed on school probation, or dismissed from school? If so, please describe the situation, including the authorities or disciplinary boards involved, and explain in detail the resolution of the situation.

2. What is the most significant contribution that you have made to your school, church or community?



**Section 4: Essay Questions (500 words or less, continued)**

3. Have you, your friends, or your family member(s) attended a service academy? If so, how has their experience influenced your decision to attend a service academy? If you do not have any friends or family who have attended a service academy, how can your current skillset help prepare you for the transition to a service academy?
4. Most Officers face deployment in support of the nation's military efforts, both in peace and wartime. What motivations influence your goal of being an Officer in the United States Armed Services during a period of increased danger and potential personal and family sacrifices?

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**Please print and attach any additional pages to your essay to this application.**

**Make sure your name is on each page.**



**Section 5: Extracurricular Activities** Please select all activities that pertain to you.

| Sports        | Varsity | JV | Club |
|---------------|---------|----|------|
| Baseball      |         |    |      |
| Softball      |         |    |      |
| Basketball    |         |    |      |
| Cross Country |         |    |      |
| Wrestling     |         |    |      |
| Football      |         |    |      |
| Gymnastics    |         |    |      |
| Lacrosse      |         |    |      |
| Soccer        |         |    |      |
| Swimming      |         |    |      |
| Tennis        |         |    |      |
| Track         |         |    |      |
| Cheerleading  |         |    |      |

| Leadership                  |  |
|-----------------------------|--|
| Eagle Scout/Gold Award      |  |
| Boy Scouts/Girl Scouts      |  |
| ROTC                        |  |
| Beta Club                   |  |
| Debate Club                 |  |
| Community Organizations     |  |
| Community Service/Volunteer |  |
| Student Government          |  |
| Honor Roll                  |  |
| National Honor Society      |  |
| Year Book/Newspaper         |  |
| AP Scholar                  |  |
| Church Volunteer            |  |

| Have you attended these summer seminars? |  |
|--|--|
| USNA Summer Seminar                      |  |
| USAFA Summer Seminar                     |  |
| USMA Summer Seminar                      |  |

**Work Experience and Community Service:**

Please list the year, position, hours worked per week, and employer or organization you work/volunteer with. Please attach your resume to this page if applicable.

**Other Extracurricular/Academic Achievements :**

Please list any leadership roles you have had such as Team Captain, Class President/Senator, Leadership, etc. Please also list any Advanced Placements (AP), International Baccalaureate (IB), Gifted, Honors, or Accelerated courses you have taken or are currently taking. Add an additional page if necessary.

### **Section 6: Applicant Contract**

**\*This section is to be completed by the applicant.**

*As the applicant, I am responsible for the completion of this applications content and meeting the deadline of this application.*

*I certify that the information I have provided in this application is true can complete. I will notify Congressman Johnson promptly if there is any change in any aspect of this application.*

*No final action will be taken on my application until all required information is received.*

**Printed Name:** \_\_\_\_\_

**Social Security #:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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### **Section 7: Affidavit of Domicile**

**\*If the student is under 18 years old, this section is to be completed by the parent or legal guardian of the individual seeking my nomination to a United States Service Academy.**

*This Statement establishes that the applicant and his/her parent or guardian is domiciled in the State of Georgia, 4th Congressional District. Domicile is defined as a person's fixed, permanent and principal home for legal purposes.*

*I, \_\_\_\_\_, (print name) being of lawful age (18) and a resident of \_\_\_\_\_ (city), Georgia, do on oath and under penalties of perjury, depose and say:*

- 1. That I am the parent entitled to the custody of, or the legal guardian of \_\_\_\_\_ (student name), a minor, or am the applicant who has reached the age of majority, who has applied to Congressman Henry Johnson for consideration as a nominee to a United States Service Academy; that the said individual is either my son/daughter and is my legal ward who lives with me; and that our/my domicile is \_\_\_\_\_ (street address, city, state, zip).*
- 2. This is in evidence thereof, I depose and say that: I am registered as a voter in \_\_\_\_\_ (street address, city, state, zip), and I file tax returns and pay state income taxes to the State of Georgia.*

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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Name: \_\_\_\_\_ Class \_\_\_\_\_

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### **Section 8: Acknowledgment of Additional Items**

Please initial (student) the following:

\_\_\_\_\_ Each applicant is required to submit two (2) signed letters of recommendation. This form can be completed by your Principal, Guidance Counselor, Math Teacher, Science Teacher, and/or one adult non-family member. Letters referring to the candidate's character and leadership qualities will be beneficial during the selection process. All letters must include a return address & phone number.

\_\_\_\_\_ Each applicant must submit an official transcript from their high school or college.

\_\_\_\_\_ Each applicant must submit official SAT or ACT scores.

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### **Section 6: Application Checklist**

|  | Completed Application Checklist  |
|--|--|
|  | Completed Application  |
|  | Provided 2 letters of recommendation   |
|  | Attached a recent photograph and completed the Photo Release Form (Page 1)   |
|  | Enclosed an official transcript from high school or college  |
|  | Enclosed official SAT /ACT Scores (Printed scores from October 2023 will be accepted on the date of the interview)   |
|  | <b>Make sure to have an <i>open</i> application with each service academy that you are seeking a nomination to, even if incomplete. <i><u>*WE CAN NOT SUBMIT NOMINATIONS TO SERVICE ACADEMIES THAT YOU HAVE NOT OPENED AN APPLICATION FOR THROUGH THEIR WEBSITE*</u></i></b> |

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U.S. Military Academy – [www.westpoint.edu](http://www.westpoint.edu)

U.S. Naval Academy – [www.usna.edu](http://www.usna.edu)

U.S. Air Force Academy – [www.usafa.af.mil](http://www.usafa.af.mil)

U.S. Merchant Marine Academy – [www.usmma.edu](http://www.usmma.edu)

U.S. Coast Guard Academy (does not require a nomination) – [www.cga.edu](http://www.cga.edu)

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Please send your COMPLETED (see checklist above) application to:

**Service Academy Nomination Review Board  
The Office of Congressman Hank Johnson  
ATTN: Shy Armstrong  
5240 Snapfinger Park Drive, Suite 140  
Decatur, GA 30058**

**You will be notified of the date and time of your interview in writing.**

Service Academy Coordinator: Shy Armstrong, [shy.armstrong@mail.house.gov](mailto:shy.armstrong@mail.house.gov), (770) 987-2291



## Congressman Hank Johnson

*Georgia's Fourth Congressional District*

Name of Candidate:

Name of School:

### **Recommendation Form**

Please address the following categories. If necessary, please feel free to use additional pages. To submit this form **please mail, fax or email** to **U.S. House of Representatives**. In lieu of this form, you may mail, fax, or send a recommendation letter to **uj { Uto utqpi B o chfj qwugl qx@mail.house.gov**. Contact information is located at the bottom of this form. However, please address the categories and provide your signature below. **Submissions to uj { Uto utqpi B o chfj qwugl qx should have the subject line of the student's full name as it appears on their applications.**

**Please remark on the student's: Leadership Characteristics, Personality Traits, Ability to Work Under Pressure, Ability to Get Along with Others, Motivation, etc. (500 words or less)**

Submitted by:

Title:

Address:

Phone:

Email:

Date:

**Military Academy Nomination Review Board**

**The Office of Congressman Hank Johnson**

**ATTN: Shy Armstrong**

**5240 Snapfinger Park Drive, Suite 140**

**Decatur, Georgia 30035**

**Phone: (770) 987-2291**

**Fax: (770) 987-8721**

**hankjohnson.house.gov**



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*Georgia's Fourth Congressional District*

Name of Candidate:

Name of School:

### **Recommendation Form**

Please address the following categories. If necessary, please feel free to use additional pages. To submit this form **please mail, fax or email shy.armstrong@mail.house.gov**. In lieu of this form, you may mail, fax, or send a recommendation letter to **shy.armstrong@mail.house.gov**. Contact information is located at the bottom of this form. However, please address the categories and provide your signature below. **Submissions to shy.armstrong@mail.house.gov should have the subject line of the student's full name as it appears on their applications.**

**Please remark on the student's: Leadership Characteristics, Personality Traits, Ability to Work Under Pressure, Ability to Get Along with Others, Motivation, etc. (500 words or less)**

Submitted by:

Title:

Address:

Phone:

Email:

Date:

**Military Academy Nomination Review Board**

**The Office of Congressman Hank Johnson**

**ATTN: Shy Armstrong**

**5240 Snapfinger Park Drive, Suite 140**

**Decatur, Georgia 30035**

**Phone: (770) 987-2291**

**Fax: (770) 987-8721**

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