# Congressman Hank Johnson

Georgia Fourth Congressional District

## United States Service Academy Application Checklist

**Candidate Application** – Print and complete the application packet and attach an appropriate photograph. Formal candidacy is established upon receipt of your completed application packet by the Lithonia office. Please note that you are also required to complete a pre-candidate application for each academy to which you are seeking a nomination.

**Letters of recommendation** – Ask your guidance counselor or high school principal to complete the 2014 Recommendation Form. In addition to this form, you are also required to submit signed letters of recommendation by your Math Teacher, Science Teacher, and one adult non-family member. Letters referring to the candidate's character and leadership qualities will be beneficial during the selection process. All letters must include a return address and phone number.

**Academic Transcript** – Official transcripts must be in a sealed envelope with a signature across the seal. If you have already graduated from high school, please include information outlining your academic and/or employment activities since graduation.

**Standardizes Test Results** – ACT and SAT scores must be submitted with your application packet. Please note that it can take up to six weeks to receive your test scores so plan testing accordingly. Scores printed on your transcripts are not acceptable.

**Please submit the application in Portrait Page Layout Only**

**Deadline –** ***Completed application packets must be received in the Lithonia office by Monday, October 26, 2015 by 5:00pm. No exceptions will be made.***

**Send all requested information to:**

**Service Academy Nomination Review Board**

**The Office of Congressman Hank Johnson**

**Attention: Shy Armstrong**

**5700 Hillandale Drive, Suite 120**

**Lithonia, GA 30058**

**hankjohnnson.house.gov**

# Congressman Hank Johnson

## Georgia's Fourth Congressional District

## Military Service Academy Nomination Application

### Section 1: Personal Information

Name: _____

Permanent Street Address: _____

City: _____ , Georgia, Zip Code (including 9 digits) _____-_____

County: _____ Student Email: _____

Student Cell Phone Number: _____ Home Phone: _____

Date of Birth: _____ Social Security#: _____

Parent/Guardian's Name: _____

Parent Number: Home: _____ Parents Cell: _____

Temporary Address (if applicable): _____

_____

Are you a U.S. Citizen?: _____ Yes _____ No | Are you a resident of Georgia 11th District?: _____ Yes _____ No

### Section 2: Academic Data:

Name of High School: _____

School Telephone Number: _____

Class Rank: _____ Graduation Date: _____

Approximate grade point average: _____

SAT Scores: Math _____ Verbal _____

ACT Scores: Math _____ Verbal (English) _____

Do you plan to take/re-take the SAT/ACT? _____ Yes _____ No

If so, what is the date of testing? _____

If you are attending a College or Academy Prep School, Please list the school

_____

PLACE RECENT COLOR

PHOTO HERE

**Note: If you plan to take the 2015 October SAT you must print a copy of your electronic scores.



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Name: _____ Class:_____

**Section 3: Military Academy Information**

Nominations are possible to the U.S. Air Force Academy, the U.S. Military Academy (West Point), the U.S. Naval Academy and the U.S. Merchant Marine Academy*. Please put your number (1-4) order of preference in the spaces below:

_____U.S. Air Force Academy ____ U.S. Military Academy ____U.S. Naval Academy ____U.S. Merchant Marine Academy

*Please note you do not have to reside in GA 4th District to apply for U.S. Merchant Marine Academy. Please apply for USMMA with Congressman Hank Joh office, but you may also apply with the other U.S. Representatives in Georgia for the U.S. Merchant Marine Academy nomination.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as your U.S. Senators, Vice President, etc.? _____ Yes _____ No.

If so, to whom will you apply? _____

**Section 4: Essay Questions:** **(Essay questions should be typed and fit into the space provided).**

1. What is the most significant contribution that you have made to your school, church or community?

2. Have you, your friends or family member attended a service academy? If so, what is your impression of the experience?

3. Have you ever been involved in an honor violation, placed on school probation or dismissed from school? If so please explain and describe in detail the resolution of the situation.



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Name: _____ Class:_____

**Section 4: Essay Questions (continued):**

4. Most Officers face deployment in support of the nation's military efforts, both in peace and wartime. What motivations influence your goal of being an Office in the United States Armed Services during a period of increased danger and potential personal and family sacrifices.

## Essay Question (500 Words or Less)

**Please print and attach any additional pages to your essay to this application.**

**Make sure your name is on each page.**

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Name: _____ Class:_____

**Section 5: Extracurricular Activities** Please select all activities that pertain to you.

| Sports | Varsity | JV | Club |
|---|---|---|---|
| Baseball | | | |
| Softball | | | |
| Basketball | | | |
| Cross Country | | | |
| Wrestling | | | |
| Football | | | |
| Gymnastics | | | |
| Lacrosse | | | |
| Soccer | | | |
| Swimming | | | |
| Tennis | | | |
| Track | | | |
| Cheerleading | | | |

| Leadership | |
|---|---|
| Eagle Scout/Gold Award | |
| Boy Scouts/Girl Scouts | |
| ROTC | |
| Beta Club | |
| Debate Club | |
| Community Organizations | |
| Community Service/Volunteer | |
| Student Government | |
| Honor Roll | |
| National Honor Society | |
| Year Book/Newspaper | |
| AP Scholar | |
| Church Volunteer | |

| Have you attended these summer seminars? | |
|---|---|
| USNA Summer Seminar | |
| USAFA Summer Seminar | |
| USMA Summer Seminar | |

Work Experience (or Community Service). Please list Year, Position, Hours Worked per Week and Employer: Please attach your resume to this page, if needed.

Please put additional information regarding your extracurricular activities in this space below. Please list any leadership roles you have had such as Team Captain, Class President/Senator, Leadership, etc. Add additional page if necessary.

Name: _____ Class:_____

**Section 6.:Applicant Contract**

This form is to be completed by the applicant.

As the applicant, I am responsible for the content and deadline of this application.

I certify that the information I have provided in this application is true can complete. I will notify Congressman Johnson promptly if there is any change in any aspect of this application.

No final action will be on my application until all required information is received.

Printed Name: _____

Social Security Number: _____

**Section 7. Affidavit of Domicile**

This form is to be completed by the parent or legal guardian of the individual seeking my nomination to a United States Service Academy. If you are not a minor, the form may be completed by you.

This Statement establishes that the applicant and his/her parent or guardian is domiciled in the State of Georgia, 4th Congressional District. Domicile is defined as a person's fixed, permanent and principal home for legal purposes.

I, _____, (Print Name) being of lawful age (18) and a resident

of _____, Georgia, do on oath and under penalties of perjury, depose and say:

1. That I am the parent entitled to the custody of, or the legal guardian of

_____, a minor, or am the applicant who has reached the age of majority, who has applied to Congressman Henry Johnson for consideration as a nominee to a United States Service Academy; that the said individual is either my son/daughter and is my legal ward who lives with me; and that our/my domicle is

_____

(address, including city, state and zip code)

2. This is in evidence thereof, I depose and say that:

I am registered as a voter in _____

(address. Including city, state and zip code)

and I file tax returns and pay state income taxes to the State of Georgia.

_____ _____

Signature Date



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Name: _____ Class:_____

**Section 8: Acknowledgment of Additional Items:**

Please initial the following:

_____ Each applicant is required to submit three (3) signed letters of recommendation. This form can be completed by your Principal, Guidance Counselor, Math Teacher, Science Teacher, and/or one adult non-family member. Letters referring to the candidate's character and leadership qualities will be beneficial during the selection process. Each form should be completed and submitted in a sealed envelope with his or her signature across the seal. All letters must include a return address and phone number.

_____ Each applicant must submit an official transcript from their high school or college.

_____ Each applicant must submit official SAT or ACT scores.

**Section 6. Application Checklist**

| | **Completed Application Checklist** |
|---|---|
| ☐ | Completed Application |
| ☐ | Provide 3 letters of recommendation. |
| ☐ | Attach a recent photograph. (Pg 1) |
| ☐ | Enclose an official transcript from high school or college |
| ☐ | Official SAT /ACT Scores.<br><br>(Printed scores from October 2015 will be accepted on the date of the interview. ) |
| ☐ | **Make sure to have an open file with each service academy that you are seeking a nomination.** |

U.S. Military Academy (West Point) -www.usma.edu U.S. Naval Academy -www.nad.navy.mil

U.S. Air Force Academy- www.usafa.af.mil U.S. Merchant Marine Academy- www.usmma.edu

**(Coast Guard Academy does not require a nomination- www.cga.edu).**

Please send your COMPLETED (see checklist above) application to:

The Office of Congressman Hank Johnson
ATTN: Shy Armstrong
5700 Hillandale Drive, Ste 120
Lithonia, GA 30058

**You will be notified of the date and time of your interview in writing.**

**No applications will be accepted after October 26, 2015 at 5:00pm.**

Service Academy Coordinator: Shy Armstrong shy.armstrong@mail.house.gov Phone: (770) 987-2291

# Congressman Hank Johnson

Georgia Fourth Congressional District

United States Service Academy Application Checklist

## Recommendation Form

**Name of Candidate: _____**

**Name of School: _____**

**Please comment on the following categories and list activities or demonstrative examples. If necessary, please feel free to use additional pages. However, a recommendation letter will not be accepted as a substitute for this completed form.**

1. **Leadership Characteristics**

**2. Personality Traits**

**3. Ability to work under pressure**

**4. Ability to get along with others**

**5. Motivation**

**Submitted by: _____** **Title: _____**

**Phone: _____** **Email: _____**

**Signature: _____** **Date: _____**

• ***Complete and submit this form in a sealed envelope with your signature across the seal***

**Service Academy Nomination Review Board**

**The Office of Congressman Hank Johnson**

**5700 Hillandale Drive, Suite. 120**

**Lithonia, Georgia 30058**