



## Congressman Hank Johnson

*Georgia's Fourth Congressional District*

Name of Candidate:

Name of School:

### **Recommendation Form**

Please address the following categories. If necessary, please feel free to use additional pages. To submit this form **please mail, fax or email [GA04noms@mail.house.gov](mailto:GA04noms@mail.house.gov)**. In lieu of this form, you may mail, fax, or send a recommendation letter to **[GA04noms@mail.house.gov](mailto:GA04noms@mail.house.gov)**. Contact information is located at the bottom of this form. However, please address the categories and provide your signature below. **Submissions to [GA04noms@mail.house.gov](mailto:GA04noms@mail.house.gov) should have the subject line of the student's full name as it appears on their applications. The deadline for recommendation letters is October 30, 2023.**

**Please remark on the student's: Leadership Characteristics, Personality Traits, Ability to Work Under Pressure, Ability to Get Along with Others, Motivation, etc. (500 words or less)**

Submitted by:

Title:

Address:

Phone:

Email:

Date:

**Military Academy Nomination Review Board  
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